



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

**AGENDA - REGULAR MEETING
COWETA PLANNING COMMISSION
COWETA CITY HALL, 310 S. BROADWAY
MONDAY, NOVEMBER 21, 2022, 6:00 PM**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL

Melanie Lander ____

Jessica Morris ____

Tim Ahlstrom ____

Bruce Watkins ____

Joanna Jones ____

IV. CONSENT

(All matters under the “Consent Calendar” are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE REGULAR MEETING OF THE COWETA PLANNING COMMISSION HELD ON OCTOBER 17, 2022 AND OCTOBER 24, 2022.

Documents:

[221024 MINUTES OF THE PLANNING COMMISSION.PDF](#)

V. PUBLIC HEARINGS

1. PUBLIC HEARING SPECIFIC USE PERMIT

PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON AN APPLICATION TO ESTABLISH A SPECIFIC USE PERMIT (SUP) CZ 22-06 SUP TO ESTABLISH AN ENCLOSED RECREATIONAL VEHICLE (RV) MINI-STORAGE AND OFFICE OR WAREHOUSING SPACE ON PROPERTY ZONED UNDER PUD-R 13-02 LOCATED IN SECTION 35, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA, IN THE COWETA CROSSING SOUTH 45 COMMERCIAL SUBDIVISION, COWETA, OKLAHOMA.

Documents:

[AERIAL VIEW WITH FLOODPLAIN.PDF](#)

SITE PLAN.PDF
ZONING MAP.PDF
221121 PUBLIC HEARING NOTICE CZ 22-06 SUP.PDF

VI. OLD BUSINESS

1. CZ 22-06 SUP

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL TO THE COWETA CITY COUNCIL ON AN APPLICATION TO ESTABLISH A SPECIFIC USE PERMIT (SUP) CZ 22-06 SUP TO ESTABLISH AN ENCLOSED RECREATIONAL VEHICLE (RV) MINI-STORAGE AND OFFICE OR WAREHOUSING SPACE ON PROPERTY ZONED UNDER PUD-R 13-02 LOCATED IN SECTION 35, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA, IN THE COWETA CROSSING SOUTH 45 COMMERCIAL SUBDIVISION, COWETA, OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

221121 STAFF REPORT CZ 22-06 SUP.PDF
AERIAL VIEW WITH FLOODPLAIN.PDF
SITE PLAN.PDF
ZONING MAP.PDF
INTENDED PERCENTAGE MAP.PDF
RECOMMENDED PERCENTAGE MAP.PDF
COWETA CROSSING PUD-R 13-02.PDF

VII. NEW BUSINESS

VIII. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.