



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | [www.cityofcoweta-ok.gov](http://www.cityofcoweta-ok.gov)

**AGENDA - REGULAR MEETING  
COWETA PLANNING COMMISSION  
COWETA CITY HALL, 310 S. BROADWAY  
MONDAY, SEPTEMBER 18, 2023, 6:00 PM**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Kristi Rentie \_\_\_

Jessica Morris \_\_\_

Tim Ahlstrom \_\_\_

Bruce Watkins \_\_\_

Joanna Jones \_\_\_

IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA PLANNING COMMISSION REGULAR MEETING HELD ON 21 AUGUST 2023.

Documents:

[230821 MINUTES.DOCX](#)

V. OLD BUSINESS

1. CLS 23-10 MINOR SUBDIVISION

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION TO THE CITY MANAGER OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A MINOR SUBDIVISION, CASE NO. 23-10, AT 507 S DIVISION STREET, DESCRIBED AS LOTS 9 AND 10, BLOCK 76, TOWN OF NEW COWETA, WAGONER COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE DULY RECORDED PLAT THEREOF. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230918 PC STAFFREP.DOCX](#)  
[AERIAL MAP.PDF](#)  
[ZONING MAP.PDF](#)  
[SURVEY AND LEGAL.PDF](#)

- a. CLS 23-11 MINOR SUBDIVISION  
DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION TO THE CITY MANAGER OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A MINOR SUBDIVISION, CASE NO. CLS 23-11, ON PROPERTY LOCATED AT 10097 S 241 E AVENUE, GENERALLY DESCRIBED AS SECTION 22, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230918 PC STAFFREP.PDF](#)  
[SURVEY.PDF](#)  
[ZONING MAP.PDF](#)  
[AERIAL MAP.PDF](#)

VI. NEW BUSINESS

VII. ADJOURNMENT

**IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.**