



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

**AGENDA - REGULAR MEETING
COWETA PLANNING COMMISSION
COWETA CITY HALL, 310 S. BROADWAY
MONDAY, AUGUST 21, 2023, 6:00 PM**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Kristi Rentie ___

Jessica Morris ___

Tim Ahlstrom ___

Bruce Watkins ___

Joanna Jones ___

IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA PLANNING COMMISSION REGULAR MEETING HELD ON 17 JULY 2023.

Documents:

[230717 MINUTES OF THE PLANNING COMMISSION.PDF](#)

V. OLD BUSINESS

1. CLS 23-08 MINOR SUBDIVISION

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION TO THE CITY MANAGER OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A MINOR SUBDIVISION, CASE NO. CLS 23-08, ON PROPERTY DESCRIBED AS LOT 10, BLOCK 1, REYNOLDS-SORENSEN ADDITION (AMENDED), A SUBDIVISION OF PART OF LOT 2, SECTION 19, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA, GENERALLY LOCATED AT THE INTERSECTION OF EAST 156TH STREET SOUTH AND SOUTH 292ND EAST AVENUE. (TOM YOUNG, CITY PLANNER)

Documents:

230821 STAFF REPORT CLS23-08.PDF
PROPOSED LOT SPLIT.PDF
230821 AERIAL MAP.PDF
230821 ZONING MAP.PDF

2. CLS 23-09 MINOR SUBDIVISION

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION TO THE CITY MANAGER OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A MINOR SUBDIVISION, CASE NO. CLS 23-09, ON PROPERTY DESCRIBED AS LOTS 29, 30, 31, AND 32, BLOCK 55, NEW COWETA, WAGONER COUNTY, STATE OF OKLAHOMA, GENERALLY LOCATED AT THE INTERSECTION OF WEST PECAN STREET AND SOUTH ATOKA AVENUE. (TOM YOUNG, CITY PLANNER)

Documents:

230821 STAFF REPORT CLS23-09.PDF
SURVEY.PDF
230821 AERIAL MAP.PDF
230821 ZONING MAP.PDF

VI. NEW BUSINESS

VII. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.