



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | [www.cityofcoweta-ok.gov](http://www.cityofcoweta-ok.gov)

**AGENDA - REGULAR MEETING  
COWETA PLANNING COMMISSION  
COWETA CITY HALL, 310 S. BROADWAY  
MONDAY, JUNE 21, 2021, 6:00 PM**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Melanie Lander \_\_\_\_  
Jessica Morris \_\_\_\_  
Kathy Sloat-Ahlstrom \_\_\_\_  
Carter Mathews \_\_\_\_  
Joanna Jones \_\_\_\_

IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA PLANNING COMMISSION, REGULAR MEETING, HELD ON MAY 17, 2021.

Documents:

[210517 COWETA PLANNING COMMISSION MINUTES.PDF](#)

V. PUBLIC HEARINGS

1. PUBLIC HEARING - PRELIMINARY PLAT - WYNSTONE PHASE II

PUBLIC HEARING TO ACCEPT PUBLIC COMMENT ON A REQUEST FOR APPROVAL OF A PRELIMINARY PLAT OF WYNSTONE PHASE II, A SUBDIVISION OF APPROXIMATELY 39.37 ACRES, MORE OR LESS, WITH 132 LOTS, LOCATED ON THE CORNER OF SOUTH 273RD EAST AVENUE AND EAST 111TH STREET SOUTH IN SECTION 25, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, OKLAHOMA.

Documents:

[20210507\\_REVISED PRELIMINARY PLAT WYNSTONE PHASE 2.PDF](#)

2. PUBLIC HEARING - CZ 21-05 MET RECYCLING CENTER

PUBLIC HEARING TO ACCEPT PUBLIC COMMENT ON AN APPLICATION BY THE CITY OF COWETA FOR A SPECIFIC USE PERMIT (SUP), CZ 21-05 SUP, FOR A MET RECYCLING CENTER ON PROPERTY ZONED RESIDENTIAL SINGLE FAMILY (RS-3) LOCATED IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, OKLAHOMA AT 14762 SOUTH 298TH EAST AVENUE, COWETA, OKLAHOMA.

Documents:

[210621 PUBLIC HEARING NOTICE CZ 21-05 SUP.PDF](#)  
[CZ 21-05 AERIAL VIEW MAP WITH FLOODPLAN.PDF](#)  
[CZ 21-05 SUP AERIAL VIEW.PDF](#)  
[CZ 21-05 SUP PROPOSED MET RECYCLING LOCATION MAP.PDF](#)  
[CZ 21-05 ZONING MAP 2.PDF](#)  
[CZ 21-05 ZONING MAP.PDF](#)

## VI. OLD BUSINESS

### 1. ANNOUNCEMENT - START OF A PUBLIC REVIEW FOR PROPOSED REVISION TO THE COMPREHENSIVE PLAN LAND USE MAPS

ANNOUNCE THE START OF A PUBLIC REVIEW FOR PROPOSED REVISION TO THE CITY OF COWETA CURRENT (2020-2030) COMPREHENSIVE PLAN LAND USE MAPS.

(DOUG MOORE, COMMUNITY DEVELOPMENT DIRECTOR)

Documents:

[210621 PUBLIC COMMENT ANNOUNCEMENT.PDF](#)

### 2. PRELIMINARY PLAT - WYNSTONE PHASE II

DISCUSSION AND POSSIBLE ACTION, INCLUDING APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A REQUEST FOR APPROVAL OF A PRELIMINARY PLAT OF WYNSTONE PHASE II, A SUBDIVISION OF APPROXIMATELY 39.37 ACRES, MORE OR LESS, WITH 132 LOTS, LOCATED ON THE CORNER OF SOUTH 273RD EAST AVENUE AND EAST 111TH STREET SOUTH IN SECTION 25, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUTY, OKLAHOMA.

(DOUG MOORE, COMMUNITY DEVELOPMENT DIRECTOR)

Documents:

[210517 STAFF REPORT PRELIMINARY PLAT WYNSTONE PHASE II.PDF](#)  
[20210507\\_REVISIED PRELIMINARY PLAT WYNSTONE PHASE 2.PDF](#)

### 3. CZ 21-05 SUP M.E.T. RECYCLING CENTER

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL ON AN APPLICATION BY THE CITY OF COWETA FOR A SPECIFIC USE PERMIT (SUP), CZ 21-05 SUP, FOR A MET RECYCLING CENTER ON PROPERTY ZONED RESIDENTIAL SINGLE FAMILY (RS-3), LOCATED IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, OKLAHOMA AT 14762 SOUTH 298TH EAST AVENUE, COWETA, OKLAHOMA.

(DOUG MOORE, COMMUNITY DEVELOPMENT DIRECTOR)

Documents:

[210621 STAFF REPORT CZ 21-05 SUP.PDF](#)  
[CZ 21-05 AERIAL VIEW MAP WITH FLOODPLAN.PDF](#)  
[CZ 21-05 SUP AERIAL VIEW.PDF](#)  
[CZ 21-05 SUP PROPOSED MET RECYCLING LOCATION MAP.PDF](#)  
[CZ 21-05 ZONING MAP 2.PDF](#)  
[CZ 21-05 ZONING MAP.PDF](#)

## VII. NEW BUSINESS

## VIII. ADJOURNMENT

**IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.**

