



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

AGENDA - REGULAR MEETING
COWETA CITY COUNCIL
COWETA CITY HALL, 310 S. BROADWAY
MONDAY, MAY 1, 2023 6:00 P.M.
FOLLOWING JOINT SPECIAL MEETING

MEETING PROCEDURE: Comments on all scheduled agenda items will be heard immediately following the presentation by staff or the petitioner. Please wait until you are recognized by the Mayor and keep your comments as brief as possible. Individuals addressing the City Council must identify themselves by name prior to making any comments. The City Council will act on an agenda item after comments from staff and the City Council have been heard.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
NAOMI HOGUE_____

LOGAN BROWN_____

HAROLD CHANCE_____

CAROLINE MARTIN_____

RANDY WOODWARD_____

- IV. GENERAL CITY COUNCIL COMMENTS
(During the General City Council Comments section of the agenda, the City Council shall make no decision or take any action except as to request the City Manager to schedule the matter for Council discussion at a later date.)

- V. CONSENT
(All matters under the "Consent Calendar" are considered by the City Council to be routine and will be enacted by one motion. Any Councilmember may, however, remove an item from consent by request.)

- 1. MINUTES OF THE REGULAR MEETING
APPROVAL OF THE MINUTES OF THE COWETA CITY COUNCIL REGULAR MEETING HELD ON APRIL 3, 2023. (JULIE CASTEEN, ASSISTANT CITY MANAGER/CITY CLERK)

Documents:

[230403 MINUTES OF THE CITY COUNCIL.PDF](#)

- 2. MINUTES OF THE SPECIAL MEETING
APPROVAL OF THE MINUTES OF THE COWETA CITY COUNCIL SPECIAL MEETING HELD ON APRIL 10, 2023. (JULIE CASTEEN, ASSISTANT CITY MANAGER)

Documents:

3. CITY OF COWETA'S 911 SYSTEM REVIEW

APPROVAL OF THE QUARTERLY FINANCIAL RESULTS AND OPERATIONAL ACTIVITIES OF THE CITY OF COWETA'S 911 SYSTEM FOR THE CALENDAR YEAR QUARTER ENDING MARCH 31ST, 2023 IN ACCORDANCE WITH 63 O.S. §2815 (F). (JULIE CASTEEN, ASSISTANT CITY MANAGER)

Documents:

[FY23 Q3 911 REVIEW.PDF](#)

VI. OLD BUSINESS

1. FINAL PLAT - COWETA TRAILS

DISCUSSION AND POSSIBLE ACTION ON A REQUEST FOR APPROVAL OF THE FINAL PLAT OF COWETA TRAILS, PART OF A PLANNED UNIT DEVELOPMENT NO. PUD-02, A SUBDIVISION OF APPROXIMATELY 3.42 ACRES, MORE OR LESS, WITH ONE (1) LOT THAT INCLUDES RS-3 (RESIDENTIAL SINGLE-FAMILY) AND RM-1 (RESIDENTIAL MULTI-FAMILY) ZONING, LOCATED IN THE SOUTHEAST QUARTER (SE/4) OF SECTION 35, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230501 STAFF REPORT FINAL PLAT COWETA TRAILS.PDF](#)
[COWETA TRAILS FINAL PLAT\(SEALED\).PDF](#)

2. FINAL PLAT - THE WOODS BLOCKS 6-9

DISCUSSION AND POSSIBLE ACTION ON A REQUEST FOR APPROVAL OF THE FINAL PLAT OF THE WOODS BLOCKS 6 THROUGH 9, PART OF PUD NO. R 13-02, A SUBDIVISION OF APPROXIMATELY 18.695 ACRES, MORE OR LESS, WITH 58 LOTS THAT INCLUDES RS-2 (RESIDENTIAL SINGLE-FAMILY) AND RM-1 (RESIDENTIAL MULTI-FAMILY) ZONING, LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230501 STAFF REPORT FINAL PLAT WOODS BLOCKS 6-9.PDF](#)
[230501 FINAL PLAT WOODS BLOCKS 6-9.PDF](#)
[230501 CASE MAP WOODS BLOCKS 6-9.PDF](#)

3. RESOLUTION 2023-17 ACCEPTING INFRASTRUCTURE THE WOODS

DISCUSSION AND POSSIBLE ACTION ON THE ADOPTION OF RESOLUTION 2023-17, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COWETA, OKLAHOMA ACCEPTING AS DEDICATED PUBLIC IMPROVEMENTS CERTAIN PAVING, GRADING, SANITARY SEWER, AND DRAINAGE IMPROVEMENTS AS SHOWN ON THE FINAL PLAT OF THE WOODS SUBDIVISION, BLOCKS 6 THROUGH 9, LOCATED WITHIN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230501 STAFF REPORT FINAL PLAT WOODS BLOCKS 6-9.PDF](#)
[230501 RESOLUTION 2023-17.PDF](#)
[230501 ENGINEERING LETTER BLOCKS 6-9.PDF](#)
[230501 STORM SEWER BOND THE WOODS BLOCKS 6-9.PDF](#)
[230501 SANITARY SEWER BOND THE WOODS BLOCKS 6-9.PDF](#)
[230501 PAVING BOND THE WOODS BLOCKS 6-9.PDF](#)

4. ORDINANCE 867 - REZONING CZ 23-02

DISCUSSION AND POSSIBLE ACTION ON THE ADOPTION OF ORDINANCE 867, AN ORDINANCE OF THE CITY OF COWETA, OKLAHOMA RELATED TO THE REZONING OF PROPERTY FROM RESIDENTIAL SINGLE-FAMILY (RS-3) TO AGRICULTURE (AG), LOCATED IN SECTION 19, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, CITY OF COWETA, WAGONER COUNTY, STATE OF OKLAHOMA, ACCORDING TO THE UNITED STATES GOVERNMENT SURVEY THEREOF, AND GENERALLY LOCATED EAST OF STATE HIGHWAY 72 AND WEST OF THE WOODLAND VIEW II SUBDIVISION. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

[230501 STAFF REPORT ORDINANCE 867.PDF](#)
[LOCATION MAP.PDF](#)
[230501 ORDINANCE 867.PDF](#)

5. DECLARATION OF AN EMERGENCY ORDINANCE 867

DISCUSSION AND POSSIBLE ACTION TO DECLARE AN EMERGENCY REGARDING ORDINANCE 867 MAKING IT EFFECTIVE IMMEDIATELY UPON PASSAGE AND APPROVAL.

6. HARRIS HANDHELD RADIO PURCHASE

DISCUSSION AND POSSIBLE ACTION ON THE PURCHASE OF 13 HANDHELD PORTABLE RADIOS WITH CHARGERS FROM L3 HARRIS TECHNOLOGIES IN THE AMOUNT OF \$39,162.40. (BRIAN WOODWARD, INTERIM FIRE CHIEF WOODWARD)

Documents:

[230501 STAFF REPORT HARRIS RADIO PURCHASE.PDF](#)
[HARRIS PORTABLE RADIO QUOTE.PDF](#)

7. RESOLUTION 2023-13 BANK SIGNATORIES

DISCUSSION AND POSSIBLE ACTION ON THE ADOPTION OF RESOLUTION 2023-13, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COWETA, OKLAHOMA APPROVING THE AUTHORIZED SIGNATORIES ON CERTAIN ACCOUNTS HELD BY FIRST NATIONAL BANK OF COWETA. (JULIE CASTEEN, ASSISTANT CITY MANAGER)

Documents:

[230501 STAFF REPORT RESOLUTION 2023-13.PDF](#)
[230501 RESOLUTION 2023-13.PDF](#)

VII. NEW BUSINESS

(Business which was not foreseen prior to the posting of the agenda.)

VIII. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.