



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

**AGENDA - REGULAR MEETING
COWETA PLANNING COMMISSION
COWETA CITY HALL, 310 S. BROADWAY
MONDAY, MARCH 21, 2022, 6:00 PM**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Melanie Lander ____

Jessica Morris ____

Kathy Sloat-Ahlstrom ____

Carter Mathews ____

Joanna Jones ____

IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA PLANNING COMMISSION REGULAR MEETING, HELD ON FEBRUARY 22, 2022.

Documents:

[220222 MINUTES OF THE PLANNING COMMISSION.PDF](#)

V. PUBLIC HEARINGS

1. PUBLIC HEARING - FINAL PLAT - THE WOODS I

PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON A REQUEST FOR FINAL PLAT APPROVAL OF THE WOODS I, PART OF PUD NO. R 13-02, A SUBDIVISION OF APPROXIMATELY 53.601 ACRES, MORE OR LESS, WITH 106 LOTS THAT INCLUDES RS-2 (RESIDENTIAL SINGLE FAMILY) AND RM-1 (RESIDENTIAL MULTI FAMILY) ZONING, LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[THE WOODS PHASE 1 BLOCKS 1-5 FINAL PLAT.PDF](#)

2. PUBLIC HEARING - FINAL PLAT - THE WOODS, PHASE II

PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON A REQUEST FOR FINAL PLAT APPROVAL OF THE WOODS II, PART OF PUD NO. R 13-02, A SUBDIVISION OF APPROXIMATELY 18.695 ACRES, MORE OR LESS, WITH 58 LOTS THAT INCLUDES RS-2 (RESIDENTIAL SINGLE FAMILY) AND RM-1 (RESIDENTIAL MULTI FAMILY) ZONING, LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN,

WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[THE WOODS II BLOCKS 6-9 FINAL PLAT.PDF](#)

3. PUBLIC HEARING - VACATION OF REPLAT OF FINAL PLAT
PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON A REQUEST FOR THE VACATION OF THE REPLAT OF THE FINAL PLAT OF WAGONER COUNTY INDUSTRIAL PARK I, A SUBDIVISION INDUSTRIAL PARK OF APPROXIMATELY 29.93 ACRES, MORE OR LESS, WITH 12 LOTS, LOCATED IN SECTION 19, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[3-9-22 LETTER TO CITY OF COWETA W-VACATION OF PLAT \(WCEDA\) \(00396379XDCC36\).PDF](#)
[WAGONERCOUNTYINDUSTRIALPARKI ZONING AND LOCATION MAP.PDF](#)
[WAGONERCOUNTYINDUSTRIALPARKI AERIAL VIEW MAP.PDF](#)
[WAGONER COUNTY INDUSTRIAL PARK L FINAL PLAT.PDF](#)

VI. OLD BUSINESS

1. FINAL PLAT - THE WOODS, PHASE I
DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL TO THE COWETA CITY COUNCIL ON A REQUEST FOR FINAL PLAT APPROVAL OF THE WOODS I, PART OF PUD NO. R 13-02, A SUBDIVISION OF APPROXIMATELY 53.601 ACRES, MORE OR LESS, WITH 106 LOTS THAT INCLUDES RS-2 (RESIDENTIAL SINGLE-FAMILY) AND RM-1 (RESIDENTIAL MULTI-FAMILY) ZONING, LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[220321 STAFF REPORT FINAL PLAT WOODS I.PDF](#)
[THE WOODS PHASE 1 BLOCKS 1-5 FINAL PLAT.PDF](#)

2. FINAL PLAT - THE WOODS, PHASE II
DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL TO THE COWETA CITY COUNCIL ON A REQUEST FOR FINAL PLAT APPROVAL OF THE WOODS II, PART OF PUD NO. R 13-02, A SUBDIVISION OF APPROXIMATELY 18.695 ACRES, MORE OR LESS, WITH 58 LOTS THAT INCLUDES RS-2 (RESIDENTIAL SINGLE-FAMILY) AND RM-1 (RESIDENTIAL MULTI-FAMILY) ZONING, LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[220321 STAFF REPORT FINAL PLAT WOODS II.PDF](#)
[THE WOODS II BLOCKS 6-9 FINAL PLAT.PDF](#)

3. VACATION OF REPLAT OF FINAL PLAT
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4. DISCUSSION OF PLANNING TOPICS

DISCUSSION ON THE PROCESS AND ROLES FOR PLANNING COMMISSION AND BOARD OF ADJUSTMENT, APPROACH TO CONSIDERATION OF APPLICATION, AND THE LIMITS OF RECOMMENDATION POWERS. (MARK SEIBOLD, COMMUNITY DEVELOPMENT DIRECTOR)

VII. NEW BUSINESS

VIII. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.