



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | [www.cityofcoweta-ok.gov](http://www.cityofcoweta-ok.gov)

**AGENDA - REGULAR MEETING  
COWETA BOARD OF ADJUSTMENT  
COWETA CITY HALL, 310 S. BROADWAY  
IMMEDIATELY FOLLOWING THE MEETING OF  
THE COWETA PLANNING COMMISSION  
TUESDAY, FEBRUARY 22, 2022, 6:00 PM**

I. CALL TO ORDER

II. ROLL CALL

Melanie Lander \_\_\_  
Jessica Morris \_\_\_  
Kathy Sloat-Ahlstrom \_\_\_  
Carter Mathews \_\_\_  
Joanna Jones \_\_\_

III. CONSENT

(All matters under the "Consent Calendar" are considered by the Board of Adjustment to be routine and will be enacted by one motion. Any Member may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA BOARD OF ADJUSTMENT, REGULAR MEETING, HELD ON JANUARY 17, 2022.

Documents:

[01-17-2022 BOA MINUTES.DOCX](#)

IV. PUBLIC HEARINGS

1. PUBLIC HEARING - CBOA 22-03

PUBLIC HEARING TO RECEIVE PUBLIC COMMENT ON CBOA 22-03, A REQUEST FOR A VARIANCE FROM SECTION 450 (A) OF THE COWETA ZONING CODE PERTAINING TO FRONT YARD REQUIREMENTS. THE PROPERTY IS ZONED RESIDENTIAL SINGLE-FAMILY (RS-3) AND IS LOCATED AT 28780 EAST 152ND STREET SOUTH IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

Documents:

[CBOA 22-03 AERIAL VIEW MAP WITH FLOODPLAN.PDF](#)  
[CBOA 22-03 LOCATION MAP.PDF](#)  
[CBOA 22-03 SURVEY.PDF](#)  
[CBOA 22-03 ZONING MAP.PDF](#)  
[PHNOTICE CBOA 22-03 SAM P DANIEL .DOCX](#)

V. OLD BUSINESS

1. CBOA 22-03

DISCUSSION AND POSSIBLE ACTION INCLUDING APPROVAL, APPROVAL WITH CONDITIONS,

OR DENIAL OF CBOA 22-03, A REQUEST FOR A VARIANCE FROM SECTION 450 (A) OF THE COWETA ZONING CODE PERTAINING TO FRONT YARD REQUIREMENTS. THE PROPERTY IS ZONED RESIDENTIAL SINGLE-FAMILY (RS-3) AND IS LOCATED AT 28780 EAST 152ND STREET SOUTH IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA.

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[CBOA 22-03 ZONING MAP.PDF](#)  
[STAFFREPCBOA 22-03 SAM P DANIEL \\_TY 02-13-2022.DOCX](#)

VI. NEW BUSINESS

VII. ADJOURNMENT

**IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.**