



P.O. BOX 850 | COWETA, OKLAHOMA 74429 | PH. (918) 486-2189 | FAX (918) 486-5366 | www.cityofcoweta-ok.gov

AGENDA - REGULAR MEETING
COWETA PLANNING COMMISSION
COWETA CITY HALL, 310 S. BROADWAY
MONDAY, JANUARY 16, 2023, 6:00 PM

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL

Kristi Rentie ___

Jessica Morris ___

Tim Ahlstrom ___

Bruce Watkins ___

Joanna Jones ___

IV. CONSENT

(All matters under the "Consent Calendar" are considered by the Planning Commission to be routine and will be enacted by one motion. Any Commissioner may, however, remove an item from consent by request.)

1. MINUTES OF THE REGULAR MEETING

APPROVAL OF THE MINUTES OF THE COWETA PLANNING COMMISSION REGULAR MEETING HELD ON 21 NOVEMBER 2022, WHICH WAS OPENED ON 21 NOVEMBER 2022, AND RECESSED TO 19 DECEMBER 2022 DUE TO INSUFFICIENT TIME FOR NOTICE.

Documents:

[221121 MINUTES OF THE PLANNING COMMISSION.PDF](#)

V. OLD BUSINESS

1. CZ 22-06 SUP

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL TO THE COWETA CITY COUNCIL ON AN APPLICATION TO ESTABLISH A SPECIFIC USE PERMIT (SUP) CZ 22-06 SUP FOR AN ENCLOSED RECREATIONAL VEHICLE (RV) MINI-STORAGE AND OFFICE OR RETAIL SPACE ON PROPERTY ZONED UNDER PUD-R 13-02 LOCATED IN SECTION 35, TOWNSHIP 18 NORTH, RANGE 15 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA, IN THE COWETA CROSSING SOUTH 45 COMMERCIAL SUBDIVISION, COWETA, OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

221121 MINUTES OF THE PLANNING COMMISSION.PDF
221219 SITE PLAN.PDF
230113 SITE PLAN.PDF
SAMPLE 2.JPG
SAMPLE 1.JPG

2. CLS 22-07 MINOR SUBDIVISION

DISCUSSION AND POSSIBLE ACTION ON A RECOMMENDATION TO THE CITY MANAGER OF APPROVAL, APPROVAL WITH CONDITIONS, OR DENIAL OF A MINOR SUBDIVISION, CASE NO. CLS 22-07, A REQUEST FROM GROUNDED HOMES, LLC., ON PROPERTY LOCATED AT 30157 E 149 ST SOUTH, IN SECTION 18, TOWNSHIP 17 NORTH, RANGE 16 EAST OF THE INDIAN BASE AND MERIDIAN, WAGONER COUNTY, STATE OF OKLAHOMA. (ROBYN MURRAY, COMMUNITY DEVELOPMENT SUPERVISOR)

Documents:

230116 STAFF REPORT CLS 22-07.PDF
SURVEY.PDF
ZONING MAP.PDF
230116 AERIAL CLS 22-07.PDF

VI. NEW BUSINESS

VII. ADJOURNMENT

IF YOU REQUIRE A SPECIAL ACCOMMODATION PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, PLEASE NOTIFY CITY HALL BY 9:00 A.M. ON THE DATE OF THE MEETING.